On this the	23rd	_day of _	October	2017, the Commssioners'	Court, with the follo	owing members being	oresent	
		Roger Har	rman			(	Commissioners	Court
		Rick Baile		- County Ju				
		Kenny Ho			ioner Pct #1	•	OCT 23 20	17
		Jerry D. St			ioner Pct #2		00. 4 <b>g L</b> 0	* /
		Larry Woo			ioner Pct #3			
			·	- Commiss	ioner Pct #4			
The following	g procee	dings were	had, to-wit:					
THA Johnson Cou	T WHER nty, and	EAS, there	tofore, on Sept	tember 26, 2016 the Court h	eard and approved t	the budget for the yea	r 2017 for	
WHI similar kind :	EREAS, c	n proper a d. The tran	pplication, the sfer does not i	Commissioners' Court has tr	ansferred an existir get.	ng budget surplus to a	budget of a	
The	followin	g transfers	to said budge	t are hereby authorized:				
Department l	Name:			249th District Court		Department #:	4350	
		<u></u>						
TRANSFER FF	ROM:							
ACCOUNT	NUMB	ER NAME		ACCOUNT I	NUMBER		AMOUNT	
Investi	gation E	kpense	<del></del>	0100-4350-			13,630.00	
			<del>.</del>			<del></del>		
	51.					·		
			<del></del>			-		
			<del></del>					
TRANSFER TO	١٠		_	TOTAL TRANSFE	RRED FROM:		\$13,630.00	
THATOT ER TO	z.							
ACCOUNT				ACCOUNT N	NUMBER		AMOUNT	
Fees	& Servi	ces		0100-4350-			13,630.00	
						<del></del>		
			***			The state of the s		
			<del></del>	***				
-	<u> </u>		<del></del>					
***************************************								
		· · · · · · · · · · · · · · · · · · ·	_	TOTAL TOANGE				
				TOTAL TRANSF	ERRED TO:		\$13,630.00	
EXPLANATION To cover budg		200						
TO COVET BUILD	,cc snore	age						
Department H	ead: _					Date:		
THE COUNTY	OF JOHN	ISON		ROUND DOLL	ARS ONLY			
BY: <	7		47	· • ·				
ы	200	Roger H	armon, County J	Widge -				
Data received to			011.					
Date received b	y tne Cot	inty Juage's	Office:		Date Received by	Budget Coordinator:		· · · · · · · · · · · · · · · · · · ·

D	oger Harmon	- County Ju	ıdae		AAT	00:-
	ck Bailey	•	ioner Pct #1		OCT 23	201/
	enny Howell		ioner Pct #2			
	rry D. Stringer		ioner Pct #3			
	rry Woolley		ioner Pct #4			
e following proceedir	igs were had, to-wit:					
		mber 26, 2016 the Court h	eard and approve	d the budget for the vea	r 2017 for	
nnson County, and	.,			,		
		ommissioners' Court has to crease the total of the budgers.		ting budget surplus to a	budget of a	
The following t	ransfers to said budget a	are hereby authorized:				
partment Name:		CCL No. 2		Department #:	4110	:
ANSFER <u>FROM</u> :						
ACCOUNT NUMBER	NAME	ACCOUNT	NUMBER		AMOUNT	
ther Court Appointe	d Attrnys	0100-4110	-55830-AJ	<u></u>	1,221.00	
				· · · · · · · · · · · · · · · · · · ·		
				en e		
				<u> </u>		
		· · · · · · · · · · · · · · · · · · ·				
	**************************************	TOTAL TRANSF	ERRED FROM:		\$1,221.00	
ANSFER <u>TO</u> :				<del></del>		
ACCOUNT NUMBER	NAME	ACCOUNT	NUMBER		AMOUNT	
Postage		0100-4110			11.00	
Fees & Service	<b>S</b>	0100-4110			1,210.00	
	<u> </u>					
		<u> </u>				
		<del> </del>		. : <del>- क्य</del> ंक		
				e de la companya de Maria de la companya		
		TOTAL TRANS	EERRED TO:	<del>/</del>	\$1,221.00	
		IOTAL IKANS	A LINEU IU.	_	71,221.00	
PLANATION:						
cover budget shortage	ge :			·		
			e de la companya de La companya de la co	Data		
partment Head:				Date:		
E COUNTY OF JOHNS	ON	ROUND DOL	LARS ONLY			
	ر ہے					
	w Ho was	men				
	Roger Harmon, County J	udge				

On this the 23rd day of	October 2017, the	Commssioners' Co	ourt, with the follow	ving members being	pres <b>©ommission</b> e	ers Court
Roger Harmo Rick Bailey Kenny Howel Jerry D. Strin Larry Woolley	- II - ger -	County Jud Commissic Commissic Commissic	oner Pct #1 oner Pct #2 oner Pct #3		OCT <b>23</b>	2017
The following proceedings were ha	nd, to-wit:					
THAT WHEREAS, theretofo Johnson County, and	ore, on September 26,	2016 the Court hea	ard and approved th	ne budget for the yea	ar 2017 for	
WHEREAS, on proper appl similar kind and fund. The transfe				g budget surplus to a	budget of a	
The following transfers to	said budget are hereby	y authorized:				
Department Name:		Public Works		Department #:	4070	
TRANSFER <u>FROM</u> :						
ACCOUNT NUMBER NAME Small Tools & Supplies		ACCOUNT N 0100-4070-5			AMOUNT 351.00	
	- 1 					
				<del></del>		
	_			• · · · · · · · · · · · · · · · · · · ·		
	_	TOTAL TRANSFER	RRED FROM:		\$351.00	
TRANSFER <u>TO</u> :					<b>Q</b>	
ACCOUNT NUMBER NAME Fees & Services	-	ACCOUNT N 0100-4070-5			AMOUNT	
Maintenance of Office Equip	<del></del>	0100-4070-5			197.00	
	<del>-</del>					
	<del></del>					
MANAGEMENT AND	-	TOTAL TRANSF	ERRED TO:		\$351.00	
EXPLANATION: To cover budget shortage						V -
To cover budget shortage						
Department Head:				Date:		
THE COUNTY OF JOHNSON		ROUND DOLL	ARS ONLY			
BY: Roque	Harmen	<b>()</b>				
<del></del>	mon, County Judge					
Date received by the County Judge's Of	fice:		Date Received by	Budget Coordinato	• <u>1880 (1888)                                 </u>	. 1 17 

Approved

On this the 23rd	day of October	2017, the Commssioners' Court,	, with the following members bei	ng present	
	Roger Harmon Rick Bailey Kenny Howell Jerry D. Stringer Larry Woolley	<ul> <li>County Judge</li> <li>Commissioner</li> <li>Commissioner</li> <li>Commissioner</li> <li>Commissioner</li> </ul>	Pct #2 Pct #3	Commissioners Co	ourt
The following proceed	dings were had, to-wit:				
THAT WHERI Johnson County, and	EAS, theretofore, on Sept	ember 26, 2016 the Court heard a	and approved the budget for the	year 2017 for	
		Commissioners' Court has transfence as the total of the budget.	erred an existing budget surplus t	o a budget of a	
The following	g transfers to said budget	are hereby authorized:			
Department Name:		Emergency Management	Department	#: 4060	- <u>- 1</u> -
TRANSFER <u>FROM</u> :					
ACCOUNT NUMBE	ER NAME	ACCOUNT NUM	BER	AMOUNT	
Vehicle Repair & Ma		0100-4060-5450	0-PH	245.00	
Maintenance of Of	fice Equip	0100-4060-5800	0-PH	200.00	
	<del> </del>				-
TRANSFER <u>TO</u> :		TOTAL TRANSFERRE	) FROM:	\$445.00	
ACCOUNT NUMBER		ACCOUNT NUM		AMOUNT	
Petroleum Pro	ducts	0100-4060-5340	3-PH	445.00	-
	· · · · · · · · · · · · · · · · · · ·	TOTAL TRANSFERR	ED TO:	\$445.00	
EXPLANATION:			The state of the s		
To cover budget short	age				
		<u> 1911 - Barrell Marketter, de la companya del companya del companya de la compan</u>	<u>, political e la completa de la completa del completa del completa de la completa del la completa de la completa del la completa de la compl</u>		
Department Head:			Date:		
THE COUNTY OF JOHN	NSON	ROUND DOLLARS	ONLY		
	16				
BY:	som Ala	( Marw			
<b>и.</b>	Roger Harmon, County	Judge			
		-			
Date received by the Co	unty Judge's Office:	D	ate Received by Budget Coordina	ator:	

## Approved

#### IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY

On this the	23rd	day of	October	2017	, the Comi	mssioners' C	ourt, with the foll	lowing members being	g present
-		Roger Harn	non	<del></del>	-	County Ju			Commissioners Court
		Rick Bailey	n		-		oner Pct #1		OCT @ @ 2047
		Kenny How Jerry D. Str			-		oner Pct #2 oner Pct #3		OCT 23 2017
		Larry Wool	_		-		oner Pct #4		
The following	g procee	edings were	had, to-wit:						
THA Johnson Cou			ofore, on Sep	tember	26, 2016	the Court he	eard and approved	d the budget for the ye	ear 2017 for
WHI similar kind								ting budget surplus to	a budget of a
The	followir	ng transfers	to said budge	et are h	ereby auth	norized:			
Department	Name:				Dist	rict Clerk		Department #	: 4500
TRANSFER <u>F</u> I	ROM:								
ACCOUNT	T N11 1 N A 1	DED NIABAT				ACCOUNT	NIIMBED		AMOUNT
		BER NAME Office Equip				0100-4500			1,101.00
IVIdiriceila	iicc or c	mee Equip	<del>-</del>					_	
								_	
								· 	
			<del>-</del>		-			<u>-</u>	
					-				
			<del></del>		ТО	TAL TRANSF	ERRED FROM:	- -	\$1,101.00
TRANSFER <u>T</u>	<u>O</u> :								
ACCOUN	T NUMI	BER NAME				ACCOUNT	NUMBER		AMOUNT
	Postage	è	_			0100-4500	-53100-AJ		1,101.00
								-	
								-	
						e Maria		<del>-</del>	
			<del></del>		-			•	
			<u>.</u>					-	
					T	OTAL TRANS	SFERRED TO:	=	\$1,101.00
EXPLANATIO		tage of the							er & Million Louis Louis Louis Alex Tit
To cover buc	iget sno	rtage							
Department	Head:							Date:	
THE COUNT	Y OF JOI	HNSON				ROUND DOL	LARS ONLY		
4		$\supset$	11		-				
BY:		y adr	120 ~	WW	nen	)			
		Roger I	larmon, Coun	ty Judge					
Date received	l by the (	County Judge's	office:				Date Receive	d by Budget Coordina	tor:

On this the 23r	day of October	2017, the Co	mmssioners' Court, with the	following members being p	resent Commission	are Cour
	Roger Harmon		County Judgo			as comi
	Rick Bailey	-	County Judge		OCT a a	00.0
		-	Commissioner Pct #1		OCT 23	2017
	Kenny Howell	-	Commissioner Pct #2			
	Jerry D. Stringer	-	Commissioner Pct #3		•	
	Larry Woolley	-	Commissioner Pct #4			
The following pro	ceedings were had, to-wit	:				
THAT WH Johnson County, a		eptember 26, 201	.6 the Court heard and approv	ved the budget for the year	2017 for	
	S, on proper application, t und. The transfer does no		rs' Court has transferred an extra tal of the budget.	xisting budget surplus to a b	oudget of a	
The follow	wing transfers to said bud	get are hereby au	ithorized:		: : :	
Department Name	e:	413th	District Court	Department #:	4370	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
		alistine in 1932 of 1935.		-		
TRANSFER <u>FROM</u> :	:					
ACCOUNT NUI	MBFR NAMF		ACCOUNT NUMBER		AMOUNT	
Investigation			0100-4370-55840-AJ		20,000.00	
Indigent Court Re		-	0100-4370-55850-AJ		5,911.00	
maigent court ne	porter necords		0100-4370-33830-AJ		3,911.00	
		<del></del>		<u> </u>		
		<u></u>				
	territoria.	· · · · · · · · · · · · · · · · · · ·				
	· · · · · · · · · · · · · · · · · · ·	***************************************		<u></u>		
				<u> </u>		2 17 17
		T	OTAL TRANSFERRED FROM:		\$25,911.00	
TRANSFER <u>TO</u> :						
ACCOUNT NUI	ADED NAME		ACCOUNT NUMBER		ANACHINT	
				<del></del>	AMOUNT	
Fees & So			0100-4370-54000-AJ	<del></del>	12,909.00	
Felony Court App	ointed Attrnys	<u> </u>	0100-4370-55800-AJ	<u></u>	13,002.00	
· · · · · · · · · · · · · · · · · · ·				· 		
		<u> </u>		<u> </u>		
			TOTAL TRANSFERRED TO:		\$25,911.00	
EXPLANATION:						
To cover budget sl	hortage				The Alexander Control	
to cover budget si	iortage					
Department Head:	· Original of the			Date:		
	·		The state of the s			
THE COUNTY OF JO	OHNSON		ROUND DOLLARS ONLY			
	11					
BY:	Noque al	mannen				
	Roger Harmon, Cou	nty Judge	<del></del>			
Date received by the	e County Judge's Office:		Data Possiv	ved by Budget Coordinator:		
Jake received by the	- County Judge's Office:		Date Receiv	red by budget Coordinator:		

### Approved

#### IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY

					alle, alle acce	
Roger Harr	non -	County Judge	114		OCT 23	2017
Rick Bailey		- Commissioner Pct				
Kenny How		Commissioner Pct				
Jerry D. Str Larry Wool	-	<ul> <li>Commissioner Pct</li> <li>Commissioner Pct</li> </ul>				
Larry WOO	iey -	- Commissioner PCL	#4			
ne following proceedings were	had, to-wit:					
THAT WHEREAS, thereto hnson County, and	ofore, on September 2	26, 2016 the Court heard and	approved th	e budget for the yea	r 2017 for	
WHEREAS, on proper ap imilar kind and fund. The trans		ssioners' Court has transferred the total of the budget.	d an existing	budget surplus to a	budget of a	
The following transfers	o said budget are her	reby authorized:				
epartment Name:		JP 1		Department #:	4550	
RANSFER <u>FROM</u> :						
ACCOUNT NUMBER NAME		ACCOUNT NUMBER			AMOUNT	1
Drug Testing		0100-4550-54100-A			34.00	
Law Books Publications	<del></del>	0100-4550-53120-A		· · · · · · · · · · · · · · · · · · ·	176.00	
				1.1		1
	<del></del>					
		TOTAL TRANSFERRED FR	OM:		\$210.00	
ANSFER <u>TO</u> :						
ACCOUNT NUMBER NAME		ACCOUNT NUMBER			AMOUNT	
Dues & Conferences	-	0100-4550-54100-A			34.00	
Postage		0100-4550-53100-A			176.00	
	<del>_</del>					
	<del></del>			<del></del>		
	<del></del>			## * . ***		
	<del></del>			- 1		
	<del></del>					
		TOTAL TRANSFERRED T	O:		\$210.00	
PLANATION:						
cover budget shortage						
epartment Head:			<u> </u>	Date:		
HE COUNTY OF JOHNSON		ROUND DOLLARS ONL	Υ			
	41	<u> </u>	<u> </u>			
1: John	mus Ho					
	armon, County Judge					

On this the 23rd day	of October	2017, the Comm	ssioners' Co	urt, with the follo	wing members being	g presemommission	ers Court
Rick Ken Jerr	ger Harmon k Bailey nny Howell ry D. Stringer ry Woolley	- - - -	County Judg Commission Commission Commission	ner Pct #1 ner Pct #2 ner Pct #3		OCT 23	2017
The following proceeding	s were had, to-wit:						
THAT WHEREAS, Johnson County, and	theretofore, on Sep	tember 26, 2016 tl	ne Court hea	rd and approved t	the budget for the ye	ear 2017 for	
WHEREAS, on pr similar kind and fund. Th	oper application, the ne transfer does not				ng budget surplus to	a budget of a	
The following tra	ansfers to said budge	et are hereby autho	rized:				
Department Name:		Trea	surer		Department #	: 4970	
TRANSFER <u>FROM</u> :				an ya kungan sa sa	***************************************	and the second second	
ACCOUNT NUMBER N			ACCOUNT NU 100-4970-54		_	AMOUNT 129.00	47. <u>1.</u>
	<del></del>						
	A control of the cont						
			<u> (1966) - 1960</u> 1980 - 1960		<u></u>		in in the second of the second
war and the second seco	· · · · · · · · · · · · · · · · · · ·	TOTA	AL TRANSFER	RED FROM:	=	\$129.00	
TRANSFER <u>TO</u> :							
ACCOUNT NUMBER N	NAME		ACCOUNT N			AMOUNT	
Office Supplies		C	100-4970-53	3110-FN	<del>प</del>	129.00	
					<del>-</del>		
					<del>-</del>		
					<u></u> 		
					<del></del>		
		TO	TAL TRANSFE	RRED TO:	=	\$129.00	
EXPLANATION: To cover budget shortage	• 1115 ( 1888)						
Department Head:		1	·		Date:		
THE COUNTY OF JOHNSO	NO A	<u>R</u> (	OUND DOLLA	ARS ONLY			
ву:	Roger Harmon, Count	y Judge	<u> </u>				
Date received by the County			<u></u>	Date Received I	by Budget Coordinat	cor: <u>*                                   </u>	

FY 2017 Commissioners Court

On this the	23rd	day of	October	2017,	the Com	mssioners'	Court, with the fo	ollowing	members being	g present		
•		<del>-</del>		_						OCT :	n or 2	017
		Roger Har			-	County J	ludge			UUI,	4016	.017
		Rick Bailey	1		-	Commis	sioner Pct #1					
		Kenny Hov	well		-	Commis	sioner Pct #2					
		Jerry D. St	ringer		-	Commis	sioner Pct #3					
		Larry Woo	lley		-	Commis	sioner Pct #4					
The following	g procee	edings were	had, to-wit:									
THA	T WHER	RFAS, theret	ofore, on Sen	tember	26, 2016	the Court I	neard and approv	ed the bu	idget for the ve	ear 2017 for	i	
Johnson Cou					20, 2020		roura arra approv		agerier ine j			
							transferred an exi	isting bud	dget surplus to	a budget of a		-
similar kind	and fun	d. The trans	sfer does not i	increase	the total	of the buc	dget.					
The	followir	ng transfers	to said budge	t are he	reby auth	orized:						
Department	Name:				Non-De	partmenta			Department #	510	0	
TRANSFER <u>FI</u>	ROM:											
ACCOUN'	T NUMB	BER NAME				ACCOUNT	NUMBER			AMOUN	T	
	ating Re						)-53970-GG			6,840.00		
Орсі	uting ne		<del></del>			5100 5100	, , , , , , , , , , , , , , , , , , , ,	· -	_	0,0,0,0		
					- N 193W			<del>-</del>	<del></del>		-	
·····			<del></del>					<del>-</del>	-			
	100							-	<del></del>			
			TOTAL					<del>-</del>	· ·		-	
			<del></del>		-			-	<del>-</del>			·
· · · · · · · · · · · · · · · · · · ·	·	<del> </del>			ТОТ	AL TRANSI	FERRED FROM:	-	<u>-</u>	\$6,840.0	0	
TRANSFER <u>T</u>	<u>O</u> :											
ACCOUN'	T NUMB	BER NAME				ACCOUNT	NUMBER			AMOUN	т	
	s & Serv						0-54000-AJ	-		3,760.00	2	
	leum Pro						0-53400-LE	-		732.00		
	elephor		<del></del>				0-54200-LE	<u>-</u>	<del>i.</del>	113.00		-1-44
	leum Pro		<del></del>				0-53400-LE	<del>-</del>	7	2,045.00		
	leum Pro						0-53400-LE	<del>-</del>	<del>- ;</del>	190.00		
retioi	ieum Fit	ouucis			-	0100-3330	J-33400-EE	-	<del></del>	190.00	-	
<del>. · · ·</del>	- 13							_				
	<u> </u>		<u> </u>		TO	TAL TRAN	SFERRED TO:	-		\$6,840.0	0	
7\/0\ 4\\4\\									_			
EXPLANATIO		461.6									i	
To cover bud	get snor	rage										
Department l	Uoad.			-					Dete			
Jepar unent	ileau.	*****			*****	<u> </u>		-	Date:	The state of the s		- N-
THE COUNTY	OF JOH	NSON			R	OUND DO	LLARS ONLY					
		$\supset$	ا بـ									
BY:		y ad	to ~	WW	NEM	)						
<u> </u>		Roger I	larmon, County	/ Judge								
Date received	by the Co	ounty Judge's	Office:	11			Date Receive	ed by Bud	get Coordinate	or:	:	

On this the 23rd day of	October 2017,	the Commssioners' Co	ourt, with the foll	lowing members being	or <b>Commission</b> ers	Court
Roger Harmo Rick Bailey Kenny Howe Jerry D. Strin Larry Woolle	- II - ger -	County Jud Commissic Commissic Commissic	oner Pct #1 oner Pct #2 oner Pct #3		OCT 23 20	)17
he following proceedings were ha	ad, to-wit:					
THAT WHEREAS, theretofohnson County, and	ore, on September 2	26, 2016 the Court hea	ard and approved	d the budget for the yea	r 2017 for	
WHEREAS, on proper app similar kind and fund. The transfe				ting budget surplus to a	budget of a	
The following transfers to	said budget are her	reby authorized:				
Department Name:		Constable Pct. #2		Department #:	5520	
RANSFER <u>FROM</u> :						
ACCOUNT NUMBER NAME Dues & Conferences		ACCOUNT N 0100-5520-5		* ·	AMOUNT 422.00	, w 5
				<u>***</u>		
				5		
RANSFER <u>TO</u> :		TOTAL TRANSFE	RRED FROM:		\$422.00	
ACCOUNT NUMBER NAME		ACCOUNT N	IIIMDED		AMOUNT	
Petroleum Products		0100-5520-5			422.00	
				<u>4</u>		
				<del> </del>		
		TOTAL TRANSF	ERRED TO:		\$422.00	
XPLANATION: o cover budget shortage						
Department Head:				Date:	4 10445 191	
THE COUNTY OF JOHNSON		ROUND DOLL	ARS ONLY			
iv: Roqu	to the	ien)				
Roger Har	mon, County Judge					
Date received by the County Judge's O	ffice:	an engangan da eta garan da eta g	Date Received	by Budget Coordinator		

On this the 23rd	d day of Oct	ober 2017, th	ne Commssioners' (	Court, with the follo	wing members being p	oresent	
	Roger Harmon	-	County Ju			Commission	iers Cour
	Rick Bailey Kenny Howell	-		ioner Pct #1 ioner Pct #2		OCT 23	2047
	Jerry D. Stringer	-		ioner Pct #3		00123	2017
	Larry Woolley	-		ioner Pct #4			
The following proc	eedings were had, t	o-wit:	•				
THAT WHI Johnson County, a		on September 26	, 2016 the Court he	eard and approved	the budget for the yea	r 2017 for	
	, on proper applicat and. The transfer do				ng budget surplus to a	budget of a	
The follow	ring transfers to said	d budget are here	by authorized:				
Department Name	:		Elections		Department #:	5400	
TRANSFER <u>FROM</u> :							
ACCOUNT NUN	ARER NAME		ACCOUNT	NUMBER		AMOUNT	
Fees & Se			0100-5400-			148.00	
					<del>1</del>		
					· . · · · · · · · · · · · · · · · · · ·		
					<u> </u>		<u> </u>
					<del></del>		
	<del></del>		TOTAL TRANSFE	RRED FROM:	<del></del>	\$148.00	
TRANSFER <u>TO</u> :							
ACCOUNT NUM	IBER NAME		ACCOUNT	NUMBER		AMOUNT	
Posta			0100-5400-			148.00	
	-				•		
					· · · · · · · · · · · · · · · · · · ·		
					<del></del>		
	· · · · · · · · · · · · · · · · · · ·		TOTAL TRANS	FERRED TO:		\$148.00	
EXPLANATION:						; ; ;	
To cover budget sh	ortage						
Department Head:					Date:		
THE COUNTY OF JO	PHNSON		ROUND DOL	LARS ONLY			
	5 5	7	\				
BY:	Roger Harmon	n, County Judge					
Date received by the	County Judge's Office			Date Received I	by Budget Coordinator	: 10	
		·			- , = = = G = + + + + + + + + + + + + + + +		

### Approved

#### IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY

On this the 23rd day of Octobe	2017, the Commssioners' Court, with the following members be	ing present mmissioners Court
Roger Harmon Rick Bailey Kenny Howell Jerry D. Stringer Larry Woolley	<ul> <li>County Judge</li> <li>Commissioner Pct #1</li> <li>Commissioner Pct #2</li> <li>Commissioner Pct #3</li> <li>Commissioner Pct #4</li> </ul>	OCT 23 2017
The following proceedings were had, to-w	it:	
THAT WHEREAS, theretofore, on Johnson County, and	September 26, 2016 the Court heard and approved the budget for the	year 2017 for
WHEREAS, on proper application, similar kind and fund. The transfer does	the Commissioners' Court has transferred an existing budget surplus not increase the total of the budget.	to a budget of a
The following transfers to said bu	dget are hereby authorized:	
Department Name:	Tax Collector Department	t #: 4990
TRANSFER <u>FROM</u> :		
ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Dues & Conferences	0100-4990-54100-GG	105.00
	TOTAL TRANSFERRED FROM:	\$105.00
TRANSFER <u>TO</u> :		
ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Mileage Reimbursement	0100-4990-54101-GG	105.00
	many particular de la propriate de la propriat	
	TOTAL TRANSFERRED TO:	\$105.00
EXPLANATION:		
To cover budget shortage		
Department Head:	<u>Date: 1888</u>	
THE COUNTY OF JOHNSON	ROUND DOLLARS ONLY	
BY: Roger Harmon, Co	unty Judge	
Date received by the County Judge's Office:	Date Received by Budget Coordin	ator:

FY 2018 Commissioners Court

On this tile 25th day of	October 20	717, the Commissioners Cour	1, 111111 1110 10110	wing members semigip.		
Roger Harmon Rick Bailey		- County Judge			OCT 23 2017	
		- Commissione				
, Kenny How		- Commissione				
Jerry D. Str		- Commissione				
Larry Wool	_	- Commissione				
The following proceedings were	had, to-wit:					
	ofore, on Septeml	per 18, 20176 the Court hear	rd and approved	the budget for the yea	r 2018 for	
Johnson County, and						•
WHEREAS, on proper ap similar kind and fund. The trans		nmissioners' Court has trans ease the total of the budget.		ng budget surplus to a b	udget of a	
The following transfers t	to said budget are	e hereby authorized:				
Department Name:		General District Court	9. H.O. 6.4	Department #:	4340	e e e e e e e e e e e e e e e e e e e
· ·						
TRANSFER <u>FROM</u> :						
ACCOUNT NUMBER NAME		ACCOUNT NUI	MRFR		AMOUNT	
Court of Appeals		0100-4340-541			1,969.00	
	_			<del></del>		
	_					
	<del>_</del>					
and the same and the	<del></del>					
	_	TOTAL TRANSFERR	ED EPOM.	· .	\$1,969.00	
TRANSFER TO:		TOTAL TRANSFERM	ED PROIVI.		\$1,505.00	
ACCOUNT NUMBER MANAGE		4.000 LNT 411 I	4858		****	
ACCOUNT NUMBER NAME	<del></del>	ACCOUNT NUM			AMOUNT	
Telephone	<del></del>	0100-4340-542	.00-AJ		1,969.00	
				·		
	<del>-</del>	The state of the s		· · · · · · · · · · · · · · · · · · ·		
	_			<del></del>		
	<del></del>			<del></del>		
	_	TOTAL TRANSFER	RED TO:		\$1,969.00	
EXPLANATION:						
Fransfer needed to cover the cos	t of Wifi service i	n Guinn huilding that was no	eviously naid by	a grant		
Transfer incoded to cover, the cos	COL WIN SCIVICE II	in Contin Delicang Cines was pr	cviously paid by	a grane		
Department Head:	J.R. Kirkpat	rick for Judge Bosworth		Date:	10/12/2017	
THE COUNTY OF JOHNSON		ROUND DOLLAR	S ONLY			
	. \					
\ \ \ \ \ \	the					
BY:	NO TON	Men				
Roger H	armon, County Judg	ge				
Date received by the County Judge's	Office:		Date Received b	y Budget Coordinator:		<u> </u>

FY 2018 Cour

On this the 23rd day of	October 2017	7, the Commssioners' Cou	ırt, with the foll	owing members being p	oresent Commi	ssioners C 2 3 2017
		•	•	0,	በርን	- M A A
Roger Hari	non	- County Judg	je		UCI	23 2017
Rick Bailey	•	- Commission	er Pct #1			
Kenny Hov	vell	- Commission	er Pct #2			
Jerry D. St		- Commission	er Pct #3			
Larry Woo		- Commission				
he following proceedings were	had, to-wit:					
		. 10 2017 <i>C</i> that Count has		. d &b = b d = a & f = a &b =	au 2010 fau	
ohnson County, and	orore, on September	r 18, 20176 the Court hea	ira and approve	to the budget for the ye	ar 2018 for	
WHEREAS, on proper apsimilar kind and fund. The trans		nissioners' Court has tran e the total of the budget		ing budget surplus to a	budget of a	
The following transfers	to said budget are h	ereby authorized:				
Department Name:		Non-Departmental		Department #:	5100	
RANSFER <u>FROM</u> :						
ACCOUNT NUMBER NAME		ACCOUNT NU	MBER		AMOUNT	
Small Tools & Supplies		0100-5100-53	300-GG		660.00	
				<del></del>		
	<del></del>			***************************************		
	<del></del>			<del></del>		
				The second se		
	<del></del>					
	•	TOTAL TRANSFER	RED FROM:		\$660.00	
RANSFER <u>TO</u> :						
ACCOUNT NUMBER NAME		ACCOUNT NU	MBER		AMOUNT	
Office Supplies		0100-4340-53			660.00	
	<del></del>	3200,000				
				-		
	<del></del> .					
				<del></del>		
	<del></del>			<del></del>		
A THE TOTAL STREET MAY SELECT	<del></del>	TOTAL TRANSFE	RRED TO:		\$660.00	
WDI ANIATIONI						
XPLANATION:			مناوش والموا			
ransfer needed to cover the co	st of chairs needed to	or the Security Officers a	t the Guinn			
epartment Head:			in the part of the second of t	Date:	10/12/2017	
HE COUNTY OF JOHNSON		ROUND DOLLA	RS ONLY			
	4					
h: Jodn	www Feb	ien				
Roger H	farmon, County Judge					
ate received by the County Judge's	Office:	i i i i i i i i i i i i i i i i i i i	Date Received	by Budget Coordinator		

### ORIGINAL Training / Seminar Approval Form

Department Name:	Precinct 2 Road & Bridge			
Seminar Name:	Texas A&M AgriLife Ext. Centr	ral District 8 Judges &	& Commissioners Conference	
Purpose:	Continuing Education			
Place:	Waco, TX			
Date:	October 25, 2017			
Who Will Be Attended Kenny Howell	ing:	CC: October 23,	2017	
This Training	/ Seminar is necessary for the foll	owing reasons:		
Required of	continuing education	Job training		
X Improve wor	k performance	Required certification		
Attach Regist	ration Form and Complete the fol	lowing information:		
Amount of regis	stration \$ 0.00 Date i	registration is due N/A		
Return ch	eck to department head			
N/A Request Treasurer to mail check with registration			; ;	
If an advance is requested, attach a completed Johnson County Travel Form.  Deptartment Head Signature:				
*SEND FORM	M TO COUNTY JUDGE'S OFFI	CE*		
RECEIVED B	Y COUNTY JUDGE'S OFFICE		DATE: Commissioners Court	
APPROVED B	Y COMMISSIONER'S COURT:	moved	OCT <b>2 3</b> 2017 DATE:	

#### **ORIGINAL**

#### Training / Seminar Approval Form

Department Name:	JP 2				
Seminar Name:	Experienced Clerk School – Texas Justice Court Training Center				
Purpose:	Continuing Education				
Place:	Georgetown, Texas				
Date:	November 12-15, 2017				
Who Will Be Attending:	Pepsie Frish				
This Training /Seminar are necessary for the following reasons:					
⊠Required Continuing	g Education	Job Training			
Improve Work Performance Required Certification					
Attach Registration Form and Complete the Following Information:					
Amount of Registration: \$150  Date Registration is Due: October 13, 2017  Request Treasurer to mail check with registration to:					
Advance is Requeste	d; Johnson County Trav	rel Form is Attached			
Department Head Signature: Date:					
	**SEND FORM TO O	COUNTY JUDGE'S OF	FICE**		
Received by County Judge's (	Office:	o o o o o o o o o o o o o o o o o o o	Date: Commissioners Court		
Approved by Commissioner's	Court: Appro		Date: 007 23 2017		

#### **ORIGINAL**

#### Training / Seminar Approval Form

Department Name:	Sheriff's Office		
Seminar Name:	Palm Print Recognition & Identification		
Purpose:	Training		
Place:	Denton, Texas		
Date:	December 11-13, 2017		
Who Will Be Attendi Kim Burris	ng:		
This Training	/ Seminar is necessary for the following reasons:		
Required	I continuing education XX Job training		
XX Improve wo	XX Improve work performance XX Required certification		
Attach Regist	ration Form and Complete the following information:		
Amount of regis	tration \$ 345.00 Date registration is due BEFORE 11-15-17		
Return check t	to department head		
Request Treas	urer to mail check with registration		
If an advance is	requested, attach a completed Johnson County Travel Form.		
Deptartment Head S	ignature: 010-560-5411		
*SEND FORM	1 TO COUNTY JUDGE'S OFFICE*		
RECEIVED B	Y COUNTY JUDGE'S OFFICE DATE:  Commissioners Court		
APPROVED B	Y COMMISSIONER'S COURT: Approximate Date: 007 23 2017		

### **ORIGINAL**

#### **Training / Seminar Approval Form**

Department Name:	Purchasing		<del>,, , , , , , , , , , , , , , , , , , ,</del>		
Seminar Name:	TxPPA Fall Conference and	Annual Meeting			
Purpose:	Training				
Place:	Horseshoe Bay Resort, Horseshoe Bay, Texas				
Date:	November 1-3, 2017				
Who Will Be Attend Kristi Shaw	ing:	Donna White			
			· · · · · · · · · · · · · · · · · · ·		
This Training	/ Seminar is necessary for the	following reasons:			
Required	l continuing education	x Job training			
Improve	Improve work performance Required certification				
Attach Regist	ration Form and Complete the	following information:	<u>.</u>		
Amount of regis	tration \$ 500.00 Da	ate registration is due 11-1-	-2017		
Return ch	eck to department head				
X Request Ti	reasurer to mail check with registrate	ion			
If an advance is	requested, attach a completed John	son County Travel Form.			
Deptartment Head S	gnature: Refsh V	n Prom			
*SEND FORM	I TO COUNTY JUDGE'S OF	FICE*			
RECEIVED B	Y COUNTY JUDGE'S OFFICE		date: C	ommissioner Court	
APPROVED B	Y COMMISSIONER'S COURT:	Approve	DATE:	OCT 23 2017	

## ORIGINAL <u>Training / Seminar Approval Form</u>

Department Name:	Extension/251		
Seminar Name:	2017 Texas 4-H Summit		
Purpose:	Job Training		
Place:	Brownwood, TX		
Date:	October 25 - 27, 2017	·.	
Who Will Be Attend Justin Hale, CEA-	S .		
This Training	/ Seminar is necessary for the 1	ollowing reasons:	
Required	d continuing education	xx Job training	
Improve	Improve work performance Required certification		
Attach Regist	ration Form and Complete the	following information:	
Amount of registration \$ 165.00 R#18-0519		Date registration is due 10/23/17	
X Return che	ck to department head		
Request Trea	surer to mail check with registration	n	
If an advance is	requested, attach a completed Johns	on County Travel Form.	
Deptartment Head S	ignature: <u>Kristen Clark</u>		
*SEND FORM	A TO COUNTY JUDGE'S OF	FICE*	
RECEIVED B	Y COUNTY JUDGE'S OFFICE	DATE:Commissioners Court	
APPROVED B	Y COMMISSIONER'S COURT:	Approved DATE: 0CT 23 2017	